

Replaces all other project forms.

(Circle)

Note: Only legitimate projects should be submitted. The committee will not honor reproduced copies of a single report. In the event of a tie in a category, percentage (%) will determine rating

\*\*\*\*\* To be completed by the Committee and LEO District Vice President \*\*\*\*\*

# LEO CLUB PROJECT REPORT

Project: \_\_\_\_\_

Time: \_\_\_\_\_ Man Hours: \_\_\_\_\_ Date(s): \_\_\_\_\_

Location: \_\_\_\_\_

Leos in Club: \_\_\_\_\_ Leos at activity: \_\_\_\_\_ Percentage Present: \_\_\_\_\_

Description of activity (include enough information to justify the project, only one project report for projects held on multiple days. Also include in description any follow-up activity to the primary activity. Separate activities held in the same day should be submitted on a separate project report.

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Type of project (check only one):

- a. \_\_\_\_\_ (10) **LEO/LION Activity** (A joint activity held with the agreement of both clubs.)
- b. \_\_\_\_\_ (8) **COMMUNITY SERVICE** (Club independently doing service projects)
- c. \_\_\_\_\_ (4) **SCHOOL SERVICE** (activity that assists the school or another school organization)
- d. \_\_\_\_\_ (2) **FELLOWSHIPS** (Picnics, Camps, Social, Events involving other district LEO Clubs.)
- e. \_\_\_\_\_ (1) **OTHER** (Socials, sporting events, fundraisers, activities involving own LEO club or other school clubs, or other events not covered in items A-D)

NOTE: Please keep a copy of this report for your club records

Reports must be postmarked by the end of the month for projects reports occurring between the 1<sup>st</sup> and 20<sup>th</sup> of said month. Projects held after the 20<sup>th</sup> will carry over to the following month's deadline. Reports will be submitted to LEO District Vice President and the LEO District Chairperson

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Awards committee will separate the bottom section of the score sheet

Name of LEO Club: \_\_\_\_\_

Project Chairperson(s): \_\_\_\_\_

LEO Advisor Present (Print): \_\_\_\_\_

Signature of Advisor: \_\_\_\_\_

Send a copy of project report to: **Leo Aviana Gregorio**  
District LEO Vice President  
Email: [avianag808@gmail.com](mailto:avianag808@gmail.com)

and **Lion Steven Yoshimura**  
District LEO Chairperson  
Email: [alohalion@msn.com](mailto:alohalion@msn.com)